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## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 7424**

| F                                                                                                                                                                       |                                                                                             |  |              |  |                             |                                                                                                            |                            |                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--------------|--|-----------------------------|------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------|--|
| SERIAL NUMB<br>10/003,431                                                                                                                                               | 1                                                                                           |  | CLASS<br>382 |  | GROUP ART UNIT<br>2623      |                                                                                                            | JNIT                       | ATTORNEY<br>DOCKET NO.<br>1144.40930X00 |  |
| APPLICANTS                                                                                                                                                              |                                                                                             |  |              |  |                             |                                                                                                            |                            |                                         |  |
| Chul-Bae Ham, Seoul, KOREA, REPUBLIC OF;                                                                                                                                |                                                                                             |  |              |  |                             |                                                                                                            |                            |                                         |  |
| ** CONTINUING DATA **********************************                                                                                                                   |                                                                                             |  |              |  |                             |                                                                                                            |                            |                                         |  |
| ** FOREIGN APPLICATIONS ************************************                                                                                                            |                                                                                             |  |              |  |                             |                                                                                                            |                            |                                         |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/26/2001                                                                                                               |                                                                                             |  |              |  |                             |                                                                                                            |                            |                                         |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  yes no Met after Allowance Verified and Acknowledged  Name of Signature  STATE OR  COUNTRY  KOREA,  REPUBLIC  OF |                                                                                             |  |              |  | HEETS TOTAL RAWING CLAIMS 3 |                                                                                                            | INDEPENDENT<br>CLAIMS<br>1 |                                         |  |
| ADDRESS 020457 ANTONELLI, TERRY, STOUT & KRAUS, LLP 1300 NORTH SEVENTEENTH STREET SUITE 1800 ARLINGTON, VA 22209-9889                                                   |                                                                                             |  |              |  |                             |                                                                                                            |                            |                                         |  |
| TITLE Curved lane recognizing method in road modeling system                                                                                                            |                                                                                             |  |              |  |                             |                                                                                                            |                            |                                         |  |
| I                                                                                                                                                                       | FEES: Authority has been given in Paper Noto charge/credit DEPOSIT ACCOUNT Nofor following: |  |              |  |                             | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                            |                                         |  |